



The proposed Friday khutbah within the activities of International Jerusalem Week on the occasion of Al Isra and Al mi'raj and the anniversary of Al-Nasir Salah Ad-Din Ayyubi's entry into Jerusalem as a liberator.

Friday 24 Rajab 1443 AH corresponding to February 25, 2022, AD

Topics of the proposed khutbah and its contents:

- Talking about the virtues of Baytul Maqdis and the Night Journey, (Al Isra and Al mi'raj).
- Presentation of the condition of Jerusalem, the Judaization plans for Masjid al-Aqsa and the tax on Jerusalemites in exchange for their steadfastness.
- Explaining the danger and prohibition of normalization.
- The practical duties of the nation in its defense of the journey of its Prophet (SAW).

1st khutbah:

In the name of Allah the Most Gracious, the Most Merciful

Praise be to Allah, Lord of the worlds. We praise Him, seek His forgiveness, and seek His guidance. We seek refuge in Allah from the evils of our deeds and the bad deeds of our lives. Whoever Allah guides, none can mislead him, and whoever Allah misleads, there is no guide. There is no power except in Allah.

((Praise be to Allah, who exalts Islam by His victory, humiliates polytheism by His oppression, disposes of affairs by His command, extends blessings by His gratitude,

lures the infidels by His cunning, makes the outcome for the righteous by His grace, gives blessings to His servants from His shadow, and makes His religion evident over all religions.)) And after that:

On days like these in the month of Rajab al-Mubarak, with this praise and with these words, the honorable judge opened 1st khutbah in the Masjid al-Aqsa al-Mubarak after Salah Ad-Din Ayyubi's liberation from the Crusaders who prevented the call to prayer and prayer in Baytul Maqdis for 91 Hijri years, and this is after they occupied Baytul Maqdis and the Masjid al-Aqsa al-Mubarak and killed more than 70000 Muslims in one of the most horrific massacres in human history.

O Muslims:

Allah Almighty said: **((Glory be to He Who did take His Servant for a Journey by night, from the Sacred Mosque (in Makkah) to the Farthest Mosque (Masjid al-Aqsa), Whose precincts We did Bless, in order that We Might show him some Of Our Signs: for He Is the One Who heareth And seeth (all things))**). The journey of Al Isra and Al Mi'raj is a great night, in fact it is the greatest night in history: in it, Allah linked the the Masjid al-Ḥarām and the Masjid al-Aqsa. In it, the Masjid al-Aqsa al-Mubarak was honored by receiving the best of the creatures of heaven, Jibril (AS) along with the best of the people of the earth, Muhammad (SAW). The Masjid al-Aqsa al-Mubarak was honored when the Lord of the Worlds gave it this name, and even made it two words from the Holy and Preserved Quran, and the Masjid al-Aqsa al-Mubarak was honored on the Isra Journey when Allah chose it as the meeting place of the best of His creation. Every prophet sent by Allah Almighty gathered them to receive that greatest delegation, Muhammad (SAW) and Jibril (AS), so that everyone would hand over the place to the master of creation and the seal of prophethood, Muhammad (SAW).

Today, Baytul Maqdis is occupied by the vilest people, the Jews and Zionists. For 55 years, Baytul Maqdis and the Masjid al-Aqsa have been suffering and moaning. Judaization has affected our Masjid al-Aqsa al-Mubarak after it suffered from Baytul Maqdis what it suffered. Storming the Masjid al-Aqsa al-Mubarak has become a daily act, as the Zionists storm it every day of the week except for two days, Friday and Saturday. Talk about the woes our people in Baytul Maqdis are facing: from killing, arrest, massacre, demolition of homes, deportation of the Almoravids and guards of the Masjid al-Aqsa al-Mubarak, preventing them from traveling, and extremely severe restrictions on our people in the Palestinian interior and the West Bank from arriving to pray and stay in the Masjid al-Aqsa al-Mubarak. Perhaps one of the most difficult things our people face there is seeing the Zionists entering the Masjid al-Aqsa al-Mubarak with successive daily raids. The Prophet (SAW) said: **((Do not undertake a journey to visit any mosque but three: this Masjid of mine, the Masjid al-Ḥarām, and the Masjid al-Aqsa.))**2 So, when we undertake a journey to the Masjid al-Aqsa al-Mubarak, liberating it from the occupation of the Zionists? Cheering, exalting, and following our prophet (SAW), and following Omar Al-Farouq, Abu Ubaidah, Khalid, Bilal, Abdul Rahman bin Auf and other companions of the Messenger of Allah (SAW) May Allah be blessed with them all. Oh Allah, decide for us to be in the army to liberate it and return it to the possession of Muslims, O Allah, Amen.

Beloved the Messenger of Allah:

Indeed, your brothers in the secular bodies and civil society organizations that launched the activities of the International Jerusalem Week in this last week of the month of Rajab, aim to kindle the nation's longings and revive it so that it continues to remember that the place of our Prophet and our first qiblah are still occupied, despite the fact that some Arab and non-Arab regimes have committed a crime. Normalizing relations with the criminal, occupying Zionist entity, and therefore it is the duty of every Muslim to closely follow what is happening in Baytul Maqdis and the Masjid al-Aqsa al-Mubarak, as it is the issue of issues and the focus of the conflict with the usurping infidels, and it is also the duty of the Muslim to raise his children to love and sacrifice Baytul Maqdis and the Masjid al-Aqsa al-Mubarak, The Muslim must have a fixed Dua in which he prays for steadfastness and victory for the people inside the occupied interior, and one of the most important duties of a Muslim is also jihad with money, so he sends through trusted authorities what will strengthen our people inside the Palestinian territories and Jerusalem in the face of the occupation, because the project of Judaization can only be faced with a complete project of steadfastness.

Oh Allah, release our nation in all our countries. Oh Allah, release our prisoners and captives. Oh Allah, bless our master and beloved Muhammad (SAW). I say this and ask forgiveness from Allah, so ask forgiveness from Him. He is the Forgiving, the Merciful.

2nd khutbah

Praise be to Allah, The lord of the worlds, The most Gracious, The most Merciful, The Possessor of the Day of Doom, Supporter of the Believers, and Comforter of the Allah-fearing, and I pray and greet our leader on the Day of Doom to the pleasure of the Lord of the Worlds, our Master Muhammad (SAW), and upon all his family and companions, O Allah, Amen.

Servants of Allah:

Rasulullah (SAW) said: (A group from my ummah will remain adherent to their faith prevailing over their adversaries. Those who oppose them will not harm them, except for [occasional] hardships, until the command of Allah comes while they are in that state." They asked, "O Messenger of Allah, where will they be?" He replied, "In Baytul Maqdis and its surroundings.)

The Maqdisi is the one with Bayt al-Maqdis living in him and occupying his heart and conscience, even if he is forced to live outside of it. So be my brother, a Maqdisi, by supporting Bayt al-Maqdis and the Masjid al-Aqsa al-Mubarak. Connect and give of your time and effort to Bayt al-Maqdis and the Masjid al-Aqsa al-Mubarak. Your brothers and sisters there are offering their blood and their souls to it. If you are forbidden to live in Bayt al-Maqdis, so do not deprive yourself of living In Baytul Maqdis and its surroundings by supporting the most noble and blessed causes, and the victorious part of the nation of Muhammad (SAW), In Baytul Maqdis and its surroundings.

It is a great opportunity and a season of goodness for those who love Bayt al-Maqdis and the Masjid al-Aqsa al-Mubarak, so be the utmost who walks on earth.

The Day of the Isra and Mi'raj is a great opportunity for every activist, scholar, teacher, educator, blogger, YouTuber, an opportunity for all of us to say our word freely and clearly and shout to the ears of the world: We are united in love for the Masjid al-Aqsa al-Mubarak, waiting for the night of the Isra and Mi'raj ((the greatest night in history)) Let us march with our love and sincerity towards that blessed spot, imitating the apostles and prophets by coming together to support Bayt al-Maqdis and the Masjid al-Aqsa al-Mubarak.

Servants of Allah:

Allah has commanded you to do three things and forbade you to do three things. Allah orders justice and good conduct and giving to relatives and forbids immorality and bad conduct and oppression... An admonition from Allah, and Allah is All-Knowing, All-Wise.

Allah Almighty said: ((Allah and His angels send blessings on the Prophet: O ye that believe! Send ye blessings on him, and salute him with all respect..)) O Allah, bless Muhammad and the members of his family as You have blessed Ibrahim, and grant favours to Muhammad and the members of his family as You have granted favours to Ibrahim. In the worlds You are indeed Praiseworthy and Glorious.

Dua